

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, GUY ROBBINS, BOYCE ROBBINS, WILBUR ROBBINS AND JACK G. ROBBINS, PARTNERS, DOING BUSINESS AS ROBBINS BROTHERS, hereinafter called the Mortgagors in the State aforesaid send greetings:

WHEREAS, the said Mortgagors ^{are} truly indebted unto JEFFERSON STANDARD LIFE INSURANCE COMPANY of Greensboro, N. C., in the principal sum of SIX THOUSAND

----- (\$6,000.00) Dollars, for money loaned as evidenced by promissory note dated this day and maturing as follows:

\$150.00 on the 15th day of February, 1950; \$150.00 on the 15th day of May, 1950; \$150.00 on the 15th day of August, 1950; \$150.00 on the 15th day of November, 1950, and \$150.00 on the 15th day of each February, May, August and November thereafter, up to and including the 15th day of August, 1959, and on the 15th day of November, 1959, the entire unpaid principal balance and all accrued and unpaid interest shall be due and payable.

with interest thereon as set forth in said note. Both principal and interest are payable in lawful money of the United States of the present standard of weight and fineness, to JEFFERSON STANDARD LIFE INSURANCE COMPANY at Greensboro, N. C., and are to be secured by this conveyance, as will more fully appear by reference to said note.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagors in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any other sums advanced to said Mortgagors under the terms and provisions of this Mortgage as hereinafter set forth together with interest thereon, to the said JEFFERSON STANDARD LIFE INSURANCE COMPANY according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagors in hand well and truly paid by the said JEFFERSON STANDARD LIFE INSURANCE COMPANY, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said JEFFERSON STANDARD LIFE INSURANCE COMPANY,

its successors or assigns, the following described property situated in the County of Greenville State of South Carolina: All that piece, parcel or tract of land situate on the East side of Augusta Road (U.S. Highway #25) in Gantt Township, Greenville County, S. C., containing 3.89 acres, more or less, being designated as Tract #7 on a plat recorded in the RMC Ofc. for Greenville County, S. C., in Plat Book "H" at Page 188 and having, according to said plat and a more recent plat prepared by J. L. Hunter, Surveyor, entitled "Property of Robbins Bros., near Greenville, S. C.", the following metes and bounds, to-wit:

BEGINNING at a point in the center of Augusta Road at the joint front corner of Tracts Nos. 7 and 8 and running thence along their common line N. 84-00 E. 25 ft. to an iron pin; thence continuing in the same direction 675.5 ft. to an iron pin in line of property now or formerly of Alex Cagle; thence along line of property now or formerly of Cagle S. 13-39 E. 268 ft. to an iron pin; thence S. 89-00 W. 729.5 ft. to an iron pin; thence continuing in the same direction 25 ft. to a point in the center of Augusta Road; thence along the center line of Augusta Road N. 1-00 W. 200 ft. to the beginning corner.

TOGETHER with all the easements, ways, rights, privileges and appurtenances to the same belonging, including but not limited to all and singular the buildings and improvements now and hereafter thereon, and together also with all shades, screens and screening, awnings, plants, shrubs, and landscaping, elevators, plumbing material, gas and electrical fixtures and equipment, and all heating, cooling, and lighting fixtures, equipment, and/or apparatus now or hereafter attached to or used in connection with said premises, all of which shall be deemed realty and conveyed by this mortgage, and all rents, issues and profits which may arise or be had from any portion or all of said premises.

For satisfaction see R. E. M. Book 546, Page 163

*20 NOV. 52
Ollie Turnaworth
1128 d. 25736*